

# 2017 PRODUCE

**Due Tuesday, August 22<sup>nd</sup>, 2017, 4:00 – 7:00pm at Agriculture Building**

EXHIBIT NO.	SCORE
_____ BEANS, Green (12) 1 class - wax beans included.....	_____
_____ BEANS, Lima (12) 1 class.....	_____
_____ BEANS, Dry or Shelly (1 pt. shelled) 1 class .....	_____
_____ BEETS (3) 1 class.....	_____
_____ BROCCOLI (1 head) 1 class .....	_____
_____ BRUSSELS SPROUTS (6) 1 class .....	_____
_____ CABBAGE, green (1 head) 1 class.....	_____
_____ CABBAGE, purple (1 head) 1 class .....	_____
_____ CARROTS (3) 1 class.....	_____
_____ CAULIFLOWER (1 head) 1 class .....	_____
_____ CELERY (1 bunch) 1 class .....	_____
_____ CORN, Sweet (3 ears) 1 class-white, yellow, or mixed	_____
_____ CUCUMBERS, Slicing (3) 1 class .....	_____
_____ CUCUMBERS, Pickling (3) 1 class .....	_____
_____ EGG PLANT (1) 1 class .....	_____
_____ GARLIC (3) 1 class .....	_____
_____ HORSE RADISH ROOTS (3) 1 class .....	_____
_____ KOHLRABI (3) 1 class .....	_____
_____ OKRA (3) 1 class.....	_____
_____ ONIONS, White (3) 1 class .....	_____
_____ ONIONS, Red (3) 1 class .....	_____
_____ ONIONS, Yellow (3) 1 class .....	_____
_____ PEAS (6) 1 class .....	_____
_____ PEPPERS, Hot (3) 1 class.....	_____
_____ PEPPERS, Sweet (3) 1 class .....	_____
_____ PARSNIP (3) 1 class.....	_____
_____ PUMPKINS (1) 1 class.....	_____
_____ PUMPKINS, little (3) 1 class.....	_____
_____ POTATO, Kennebec (5) 1 class .....	_____
_____ POTATO, Red (5) 1 class .....	_____
_____ POTATO, Other White (5) 1 class.....	_____
_____ POTATO, Sweet and/or Yams (3) red.....	_____
_____ POTATO, Sweet and/or Yams (3) white .....	_____
_____ RADISH, Red (3) 1 class.....	_____
_____ RADISH, White (3) 1 class .....	_____
_____ RHUBARB (3 stalks) 1 class.....	_____
_____ RUTABAGA (1) 1 class .....	_____
_____ SQUASH, Summer (3) 1 class.....	_____
_____ SQUASH, Acorn (1) 1 class .....	_____
_____ SQUASH, Butternut (1) 1 class .....	_____
_____ SQUASH, Spaghetti (1) 1 class .....	_____
_____ SUNFLOWER (1 head) 1 class .....	_____
_____ TOMATO, Slicing - Red (3) 1 class .....	_____
_____ TOMATO, Slicing - Yellow (3) 1 class.....	_____
_____ TOMATO, Small Fruited (6) 1 class .....	_____
_____ TOMATO, Paste (3) 1 class.....	_____
_____ TURNIPS (3) 1 class .....	_____

EXHIBIT NO.	SCORE
_____ GOURDS (3) 1 class .....	_____
_____ HERBS – in water or transplanted (1 bunch) .....	_____
3 classes, maximum 3 entries (parsley, basil, chives, cilantro, other)	
_____ GARDEN GREENS-in water or transplanted .....	_____
(1 head or bunch) 3 classes-maximum 3 entries	
Chard, collards, kale, lettuce, spinach	
_____ APPLES, Red (3) 1 class .....	_____
_____ APPLES, Yellow (3) 1 class.....	_____
_____ BLUEBERRIES (1/2 pint) 1 class.....	_____
_____ BERRIES, other (1/2 pint) 1 class .....	_____
_____ CANTALOUPE (1) 1 class .....	_____
_____ ELDERBERRIES (3 bunches) 1 class.....	_____
_____ PEARS (3) 1 class .....	_____
_____ PLUMS (6) 1 class .....	_____
_____ GRAPES, Blue (3 bunches) 1 class .....	_____
_____ GRAPES, Red (3 bunches) 1 class .....	_____
_____ GRAPES, White (3 bunches) 1class.....	_____
_____ RASPBERRIES (1/2 pint) 1 class .....	_____
_____ STRAWBERRIES (6) 1 class .....	_____
_____ WATERMELON (1) 1 class .....	_____
_____ NUTS (6) 1 class .....	_____
(Black Walnut, hulled; Hazel Nut, hulled Butter Nut, hulled; Chestnut, no burrs; Hickory Nut, hulled; English Walnut, hulled. All nuts are in one category and will compete against each other)	
_____ UNUSUAL CROP 1 class.....	_____
(Crop not normally grown in this area)	
_____ ODDITY CROP 1 class.....	_____
(Crop normally grown in this area that shows odd characteristics)	
_____ EGGS, Fresh (1 dozen).....	_____
_____ HONEY, Strained.....	_____
_____ HONEY, Comb .....	_____
_____ SYRUP, Maple (pint) .....	_____
_____ SYRUP, Any Other (1/2 pint or pint) .....	_____

TOTAL.....

The Premier Exhibitor and Premier Youth Exhibitor will be determined by totaling the ribbon points for everyone entering 10 or more or 5 or more exhibits, respectively. Points will be based on Blue-3, Red-2, and White-1. The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor and Premier Youth Exhibitor. This method of selection will encourage the exhibiting of the highest quality produce.

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER OF ENTRIES: \_\_\_\_\_

NAME: \_\_\_\_\_

<b>Check One:</b> <input type="checkbox"/> <b>Adult (age 18+)</b> <input type="checkbox"/> <b>Youth (under 18)</b>
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