

Randolph County Fair Corporation

Member of West Virginia Association of Fairs & Festivals

Held at 4H Camp Pioneer in Beverly, WV ~ August 19th -26th. 2023 P.O. Box 182 • Elkins, WV 26241 ~ randolphcountyfairwv.com

VENDOR/COMMERCIAL EXHIBITOR APPLICATION

ALL BOOTHS WILL BE LOCATED ON LOWER CAMPUS.

(RETURN APPLICATIONS & PAYMENT BY AUGUST 16th, 2023)

(Check One)

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	Non-Food Vendor:	Food Vendor:		
OR Commercial Exhibitor:				
COMPANY NAM	ΛΕ:			
CONTACT PER	SON:	TELEPHONE:		
ADDRESS:				
DESCRIPTION OR PRODUCTS: (If selling concessions, please list all concessions you will be selling)				
	ATE WHICH DAY(S)/TIME(S)	ME(S) YOU INTEND TO PARTICIPATE YOU INTEND TO PARTICIPATE:		
Mark with a FV	for Food Vendor, NFV for	Non-Food Vendor, and E for Exhibitor:		
♦WEDNESDA\	Y EVENING (4-10pm):	+THURSDAY EVENING (4-10pm):		
♦FRIDAY	EVENING (4-11pm):	♦SATURDAY DAY (10am-5pm:		
	♦SATURDAY EVE	NING (5-11pm):		
(IF RENTED	ALL FIVE DAYS SPECIAL I	PRICING IS AVAILABLE – SEE NEXT PAGE)		
***Vendors	s/Exhibitors will be give	n two passes for each registered day.		
	Additional tickets can	be purchased at the gate.		

These passes do not include the Rodeo, Tractor Truck Pull, Mud Bog



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EXHIBITORS

EXPLIDITOR SETUP DESCRIPTION - No products will be sold o	n grounds: display or informational booths:			
(Choose one)				
A) Commercial Exhibitor	\$40.00 (Per-booth/per-day).			
B) Civic/Non-Profit Exhibitor	\$10.00 (Per-booth/per-day)			
C) Gold or Platinum Sponsor	\$0.00 (for one booth).			
FOOD VENDORS	<u>S</u>			
Food Vendor Setup Description: Food & Merchandis	e will be sold: (Choose one)			
(A) Commercial Food Vendor	\$80.00(per-booth/per-day)			
IF RENTED FOR FOUR DAYS \$250.00 per 10 foot sight				
(B) Civic/Non-Profit Food Vendor	\$40.00(per-booth/per-day)			
IF RENTED FOR ALL FOUR DAYS \$100.00 p	er 10 foot sight			
NON-FOOD VENDORS				
Non-Food Vendor Setup Description: Only Merchan	ndise will be sold (Choose one):			
(C) Commercial Non- Food Vendor	\$50.00(per-booth/per-day)			
IF RENTED FOR FOUR DAYS \$130.00 per 10 foot sight				
♦LIMITED ELECTRICAL & GENERATOR HOOK-UPS:				
\$10 per day:				
**Some tables may be available for rent - contact the Fair Board to reserve ASAP.				
TOTAL PAYMENT ENCLOSED:	\$			
(PLEASE MAKE CHECKS PAYABLE TO: RANDOLPH COUNTY FAIR CORP)				



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2023 EXHIBITOR/VENDOR AGREEMENT

<u>Times of Operation:</u> Set up times will be as follows: Evening vendors/exhibitors must be set up by 5:30 PM Wednesday, Thursday, Friday, and/or Saturday evening. Daytime vendors/exhibitors must be set up by 10 AM Saturday. Hours of operation will be Wednesday and Thursday from 5:30 PM to 10 PM, Friday and Saturday will be from 10 AM to 11 PM, or until activities end. Booth's will need to be secured by the vendor/exhibitor and will not be the responsibility of the Randolph County Fair Corporation. For other set up arrangements, such as set up times, please contact the Fair Committee at randolphcountyfair@yahoo.com.

PAYMENT: The cost to operate a booth during The Randolph County Fair depends upon the status of the exhibitor/vendor. Exhibits are considered organizations or businesses that will not be making a profit during the fair. Food Vendors are defined as organizations or fundraisers that will be making profit during the fair by selling food, as well as, products, services or other fundraisers. Non-Food Vendors are defined as organizations or fundraisers that will be making profit during the fair by selling non-perishable products, services or other fundraisers. There are price differences for business and civic organizations as set forth in the application. Payment must be submitted along with the application and it must be made payable to "RANDOLPH COUNTY FAIR CORP" Memo: "Booth Fee". *BOOTH FEES ARE NOT REFUNDABLE*

<u>Setup Location:</u> All locations are outdoors. Please note all booths will be located on the lower campus along what we call food vendor alley or in another specified by a board member. The fair committee reserves the right to select a location other than your preferred location based on availability. There will be a limited number of electrical hookups available.

<u>Materials:</u> All Vendors/Exhibitors are responsible for all setup materials, and for cleaning up the area at the conclusion of the Fair. The items you sell will determine the ground fee for Vendor/Exhibitors booths.

<u>Waiver:</u> By execution of this form, I the undersigned release and discharge the Randolph County Fair Corporation committee members, along with all sponsors and anyone connected with the Fair from all damages, injuries, or losses from any cause whatsoever. The Randolph County Fair Corporation reserves the right to refuse applications for any reason.

Applicant's signature:	DATE:
Questions? Email: randolphcountyfair@yahoo.com - W	/ebsite: www.randolphcountyfairwv.com
PLEASE RETURN SIGNED APPLICATION, AGREEME	NT AND PAYMENT BY AUGUST 16th, 2023

TO:RANDOLPH COUNTY FAIR, P.O. BOX 182 ELKINS, WV 26241