**2019 F IELD CROP**

**Due Tuesday, August 20, 2019 4:00 – 7:00pm at Agriculture Building**

**EXHIBIT**

**NUMBER** **SCORE**

 **(Exhibit requirement for hay is one flake)**

 Hay, legume - First Cutting \_\_\_\_\_\_

 Hay, legume - Second Cutting \_\_\_\_\_\_

 Hay, legume - Third Cutting \_\_\_\_\_\_

 Hay, Mixed Grasses - 1st Cutting \_\_\_\_\_\_

 Hay, Mixed Grasses - 2nd Cutting \_\_\_\_\_\_

 Hay, Mixed Grasses - 3rd Cutting \_\_\_\_\_\_

 Hay, Grass - First Cutting \_\_\_\_\_\_

 Hay, Grass - Second Cutting \_\_\_\_\_\_

 Hay, Grass - Third Cutting \_\_\_\_\_\_

 5 stalks of field corn (un-shuck) \_\_\_\_\_\_

 Corn (field)- 10 ears (shuck) \_\_\_\_\_\_

 Corn (field), shelled \_\_\_\_\_\_

 Small Grain \_\_\_\_\_\_

 Chopped Silage, grass (gallon plastic self-closing) \_\_\_\_\_\_

 Chopped Silage, corn (gallon plastic self-closing) \_\_\_\_\_\_

 Green Crop \_\_\_\_\_\_

**TOTAL SCORE \_\_\_\_\_\_**

(Score will be based on Blue-3,

Red-2, and White-1)

**Number entries**

The Premier Exhibitor will be determined by totaling the ribbon points for everyone entering **3 or more exhibits.** The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor. This method of selection will encourage the exhibiting of the highest quality field crops.

Name

Address

(city) (state) (zip)

Phone