

**2021 FIELD CROP**

**Due Tuesday, August 24, 2021 4:00 – 7:00pm at Agriculture Building**

<b>EXHIBIT NUMBER</b>		<b>SCORE</b>
_____	(Exhibit requirement for hay is one flake)	
_____	Hay, legume - First Cutting	_____
_____	Hay, legume - Second Cutting	_____
_____	Hay, legume - Third Cutting	_____
_____	Hay, Mixed Grasses - 1st Cutting	_____
_____	Hay, Mixed Grasses - 2nd Cutting	_____
_____	Hay, Mixed Grasses - 3rd Cutting	_____
_____	Hay, Grass - First Cutting	_____
_____	Hay, Grass - Second Cutting	_____
_____	Hay, Grass - Third Cutting	_____
_____	5 stalks of field corn (un-shuck)	_____
_____	Corn (field)- 10 ears (shuck)	_____
_____	Corn (field), shelled	_____
_____	Small Grain	_____
_____	Chopped Silage, grass (gallon plastic self-closing)	_____
_____	Chopped Silage, corn (gallon plastic self-closing)	_____
_____	Green Crop	_____
	<b>TOTAL SCORE</b>	_____
	(Score will be based on Blue-3, Red-2, and White-1)	

**Number entries** \_\_\_\_\_

The Premier Exhibitor will be determined by totaling the ribbon points for everyone entering **3 or more exhibits**. The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor. This method of selection will encourage the exhibiting of the highest quality field crops.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
(city) (state) (zip)

Phone \_\_\_\_\_