

2022 PRODUCE

Due Tuesday, August 23, 2022 4:00 – 7:00pm at Agriculture Building

EXHIBIT NO.	SCORE
_____ BEANS, Green (12) 1 class - wax beans included.....	_____
_____ BEANS, Lima (12) 1 class.....	_____
_____ BEANS, Dry or Shelly (1 pt. shelled) 1 class	_____
_____ BEETS (3) 1 class.....	_____
_____ BROCCOLI (1 head) 1 class	_____
_____ BRUSSELS SPROUTS (6) 1 class	_____
_____ CABBAGE, green (1 head) 1 class.....	_____
_____ CABBAGE, purple (1 head) 1 class	_____
_____ CARROTS (3) 1 class.....	_____
_____ CAULIFLOWER (1 head) 1 class	_____
_____ CELERY (1 bunch) 1 class	_____
_____ CORN, Sweet (3 ears) 1 class-white, yellow, or mixed in shucks	_____
_____ CUCUMBERS, Slicing (3) 1 class	_____
_____ CUCUMBERS, Pickling (3) 1 class	_____
_____ EGG PLANT (1) 1 class	_____
_____ GARLIC (3) 1 class	_____
_____ HORSE RADISH ROOTS (3) 1 class	_____
_____ KOHLRABI (3) 1 class	_____
_____ OKRA (3) 1 class.....	_____
_____ ONIONS, White (3) 1 class	_____
_____ ONIONS, Red (3) 1 class	_____
_____ ONIONS, Yellow (3) 1 class	_____
_____ PEAS (6) 1 class	_____
_____ PEPPERS, Hot (3) 1 class.....	_____
_____ PEPPERS, Sweet Bell (3) 1 class	_____
_____ PEPPERS, Sweet Other (3) 1 class.....	_____
_____ PARSNIP (3) 1 class.....	_____
_____ PUMPKINS (1) 1 class.....	_____
_____ PUMPKINS, little (3) 1 class.....	_____
_____ POTATO, Kennebec (5) 1 class	_____
_____ POTATO, Red (5) 1 class.....	_____
_____ POTATO, Other White (5) 1 class.....	_____
_____ POTATO, Sweet and/or Yams (3) red.....	_____
_____ POTATO, Sweet and/or Yams (3) white	_____
_____ RADISH, Red (3) 1 class.....	_____
_____ RADISH, White (3) 1 class	_____
_____ RHUBARB (3 stalks) 1 class.....	_____
_____ RUTABAGA (1) 1 class.....	_____
_____ SQUASH, Summer (3) 1 class.....	_____
_____ SQUASH, Acorn (1) 1 class	_____
_____ SQUASH, Butternut (1) 1 class	_____
_____ SQUASH, Spaghetti (1) 1 class	_____
_____ SUNFLOWER (1 head) 1 class	_____
_____ TOMATO, Slicing - Red (3) 1 class	_____
_____ TOMATO, Slicing - Yellow (3) 1 class.....	_____
_____ TOMATO, Small Fruited (6) 1 class	_____
_____ TOMATO, Paste (3) 1 class.....	_____
_____ TURNIPS (3) 1 class	_____

EXHIBIT NO.	SCORE
_____ LARGEST SQUASH OR PUMPKIN (1 – must include weight) 1 class	_____
_____ GOURDS (3) 1 class	_____
_____ HERBS – in water or transplanted (1 bunch)	_____
3 classes, maximum 3 entries (parsley, basil, chives, cilantro, other)	
_____ GARDEN GREENS-in water or transplanted.	_____
(1 head or bunch) 3 classes-maximum 3 entries Chard, collards, kale, lettuce, spinach	
_____ APPLES, Red (3) 1 class.....	_____
_____ APPLES, Yellow (3) 1 class.....	_____
_____ BLUEBERRIES (1/2 pint) 1 class	_____
_____ BERRIES, other (1/2 pint) 1 class	_____
_____ CANTALOUPE (1) 1 class	_____
_____ ELDERBERRIES (3 bunches) 1 class.....	_____
_____ PEARS (3) 1 class	_____
_____ PLUMS (6) 1 class	_____
_____ GRAPES, Blue (3 bunches) 1 class	_____
_____ GRAPES, Red (3 bunches) 1 class	_____
_____ GRAPES, White (3 bunches) 1 class	_____
_____ RASPBERRIES (1/2 pint) 1 class	_____
_____ STRAWBERRIES (6) 1 class	_____
_____ WATERMELON (1) 1 class	_____
_____ NUTS (6) 1 class	_____
(Black Walnut, hulled; Hazel Nut, hulled Butter Nut, hulled; Chestnut, no burrs; Hickory Nut, hulled; English Walnut, hulled. All nuts are in one category and will compete against each other)	
_____ UNUSUAL CROP 1 class	_____
(Crop not normally grown in this area)	
_____ ODDITY CROP 1 class.....	_____
(Crop normally grown in this area that shows odd characteristics)	
_____ EGGS, Fresh (1 dozen).....	_____
_____ HONEY, Strained.....	_____
_____ HONEY, Comb	_____
_____ SYRUP, Maple (pint)	_____
_____ SYRUP, Any Other (1/2 pint or pint)	_____

TOTAL.....

The Premier Exhibitor and Premier Youth Exhibitor will be determined by totaling the ribbon points for everyone entering 10 or more or 5 or more exhibits, respectively. Points will be based on Blue-3, Red-2, and White-1. The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor and Premier Youth Exhibitor. This method of selection will encourage the exhibiting of the highest quality produce.

ADDRESS: _____

PHONE NUMBER: _____

NUMBER OF ENTRIES: _____

NAME: _____

Check One: <input type="checkbox"/> Adult (age 18+) <input type="checkbox"/> Youth (under 18)
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